

Title

**Manual
Of
MAGNETIC HEALING**

**By
Daniel W. Hull**

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About this eBook

“Manual of Magnetic Healing”- To which is added and Appendix on Vegetarianism; By Daniel W. Hull

Instructions with reference to the use of Magnetism as a Therapeutic Agent, and also some advice as to the Development of the Psychometric faculties in those who have that gift undeveloped. To which is added an Appendix on Vegetarianism.

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MANUAL OF MAGNETIC HEALING

Preface

I have written this book because it is needed. It is needed by many good benevolent healers, who are practicing Magnetic Treatment in a small way. It is needed by many others who have sufficient Magnetic force, but have never used it. I hope to see many Magnetic Healers before I die. (I am nearly 73), and I should be glad to see it supplant the old allopathic system. It is the last remedy. I mean by that, when everything else fails people come to the Magnetic Healer, and he usually cures what no other system can cure. I have myself saved hundreds of women from the surgeon's knife, and I suppose most of our healers have done the same. I have had many after the surgeon had left them in a worse condition than the disease they attempted to remove with the knife, come to me for relief. But though we can help them, we never can make them what they were before they went to the operating table. For this reason I should like to have this book in every neighborhood.

The Author.

Olympia, Wash., Nov. 21, 1905.

Manual of Magnetism

Introductory Remarks

Magnetism is one of the natural means of restoration of the human system from an abnormal to a normal condition. I say "one of the natural means," because I do not wish to ignore other of Nature's means, such as Christian Science, Osteopathy, Homeopathy or New Thought, Etc.

To understand the philosophy of magnetism, should understand the chemicalization of the body, the interrelation of the several parts to each other, and our interrelations with each other. It will be taken for granted that the student has become familiar with anatomy, physiology, and hygiene, and by this last, I mean something higher and better than what goes by that name in our schools. There is coming up a new study of hygiene, along with physical culture, which is now having its special advocates and publications, with which a magnetic healer should become familiar.

Philosophy of Magnetic Healing

The human system is composed of the various gases contiguous to the earth on which we live and of which we are a part, as Oxygen, Hydrogen, Carbon, Nitrogen and various other gases related nearly as follows in an average body of 154 lbs.: O. 19 lbs., H. 60.8 lbs., C. 66.5 lbs. N. 8.3, other gases about 9 lbs. When these gases become disproportioned, or out of their normal relations, a diseased condition arises. For it will be observed, that different combinations of these gases will form different ingredient's, as starch, sugar, glycerine or wood fibre - not any of which substances would affinitise with the albumoid substance of the human system. To illustrate: A union of nitric acid with glycerine forms a very high explosive, known as nitro-glycerine, and chlorine and nitric acid will form an explosive of such potency that it is exceedingly dangerous to experiment with the smallest possible particle of it. I sometimes think that some people are overcharged with one or the other of these explosives, and, realizing this, I think such people are more unfortunate than blameable. A whiff of sewer gas will dissolve the gases of the body, resulting probably in a long period of sickness, and often death.

Again, our entire nervous systems are much under the influence of our emotional natures. Bad news affects the action of the heart, not that it goes directly to the heart, but it reaches that organ directly through the sympathetic system, and its action becomes weaker, and the blood becomes deoxygenized, torpidity of the liver ensues. Unless a reverse action is produced, the system becomes poisoned with noxious gases.

What is the antidote?

Well, there are several. The first is to relieve the mind from its oppression. This may be done by news of an opposite nature, something that exhilarates the entire system, anything which will bring the blood to the surface and send it bounding through the system; pure air, sunshine, amusing books, travel and beautiful scenery. In fact anything that will hold from the mind pessimistic thoughts and lift it above the matters which enchain it here will assist in reclaiming the persons thus poisoned.

Drugs, also if of the right kind and not administered in too copious doses may and do have the power to change the poisonous gases in some instances. But for the reason that it is difficult to determine the kind of drug for each case and the proportion necessary to a cure, there are as many failures as cures, for which reason other remedies are sought.

Then there are various means of suggestion as practiced by the Christian Scientists, unwittingly, New Thought people, and others who reach the most susceptible, but yet some are left unhealed. The Osteopaths, Chiropracticers, Hydropaths, Homeopaths, Eclectics, etc., all do good work, and their work cannot be ignored; and yet a residue is left for the Magnetic Healer, who, if he is wise, will incorporate all the good in all drugless systems with his treatment. That is to say, that while magnetism will do much that is done by the above other systems, it will not adjust a misplaced bone or reduce a fracture. But the magnetist has ability through his organism to change the relation of the gases, if they are wrongly related, and they generally are in chronic cases, strengthen the nervous system, and direct the actions of the blood to the rebuilding of the system and away from congested parts, and to supply the deficiencies, if any, of oxygen, phosphorous, or ozone.

The sympathetic system, as I have hinted, coordinates all the functions of the animal economy - the heart, liver, stomach, bowels, kidneys, and the generative organs. Once it is impaired, every process of life becomes more or less weakened in its action. Its great central nerve is sheathed by the spinal column, from which it sends out branches to every part of the body at each joint of the spine. No healer can ignore this with any hope of success, though the so-called colleges proposing to teach magnetism and hypnotism, seem to have no knowledge of this fundamental necessity in healing. I have had numerous patients come to me with heart-disease, so-called by the various physicians who had treated them, who were not in the least troubled in that organ. Generally they were sufferers from a derangement of the stomach, which weakened the diaphragm so that the lungs were not properly aerated, and as a consequence the heart was not able to send out the purest possible blood. The stomach was weak in its action from the weakness of the nerve which coordinated its action, and the heart was also weak in its action from the same cause. I have invariably restored such weak hearts to normal action. If the student will use his thinking faculties a little in his treatment of patients, he will find that the organs are not so much to blame as the conditions with which they are surrounded. The facts are, that we are most of us compelled to go through the world under a constant high pressure. We sit down to our meals when we should be resting bodies, and give work to our stomachs, when the nerves are badly depleted, and as a result something

in the system like the accumulated business on our farms is left undone, and then the whole system goes wrong, and we snatch up the organ nearest the apparent mischief and arraign it as a guilty culprit. But I must leave this theme though the temptation is great to pursue it much farther.

Note. - Whenever I use the word "his" or "him" in these lessons, I include both sexes. It is to be regretted that there is no pronoun for the common gender in our English language.

Lessons in Magnetism

I. Qualification

The sole object of the healer should be to relieve the afflicted, and incidentally, to procure a livelihood. The man or woman who heals only for the purpose of extorting money from the distressed, has no right to any consideration as a healer. The doctor or healer who will "holdup" an invalid for an inordinate fee, just because he has found him in a desperate condition worse than a ghoul, for ghoul robs only the dead, while he robs the living of a means of a livelihood. Of course, it will be expected that the healer shall receive compensation sufficient, without distressing the needy, for a livelihood and have something to lay by for possible accidents and inevitable old age. But his duty is to heal all who are suffering, even though some of his patients may never be able to pay for the treatments. There will be patients too, who will insist that the healer should warrant a cure, giving as a reason, that they have already paid out hundreds of dollars, but the healer is under no obligation to atone for the shortcomings of other doctors, or the mistakes of prospective patients. If you are going to heal, you should require that your patient should be completely negative to you, but in a bargain that is binding all on your side, while the other is an unconcerned party, you have reversed the conditions, and even if you should succeed in healing them, very few of them will admit it. The best way is to tell such people that if they are poor and can't pay, you will treat them gratis, but that you will not become the only responsible party.

By nature the healer should be a philanthropist, as the more sympathy he has for the suffering and the more love he has for humanity, the stronger will be his magnetic power. All our best healers have been persons with altruistic principles, and those of them who have gone to the world of spirits, have generally died poor. A misanthropist, a fault-finder, a human hyena, a cold, selfish person is not qualified to become a healer.

Neither should the healer have a hasty temper, or be easily angered. No person with hatred in his heart, is competent to enter a sick room, or have an invalid to approach him; for* the reason that anger or hatred always poisons the blood and weakens the magnetic powers. Nor should he approach a sick bedside with any other but the purest and most altruistic motives.

Again, the healer owes it to his patients that his person should be clean, both within and without. The man who chews or smokes tobacco, drinks spirituous liquors, or is careless as to his diet, is not in a fit condition to lay hands upon finely organized and sensitive persons. An invalid disgusted, is an invalid lost, so far as the abilities of such a careless healer is concerned. The clothes should neat, clean and tidy, but not gaudy, and the language always respectful and moderate and the voice low and gentle. Let your patients do your boasting, and be moderate and conservative in statement of our abilities.